

Report of: **David Loudfoot, Facilities Manager**

1. Purpose

1.1 To advise the Committee of the forthcoming events to the end of June 2006

2. Recommendations

2.1 That the Committee notes the report.

Report Authorised by: **David Loudfoot**.....

Date 22.01.06

Contact Officer: **David Loudfoot, Facilities Manager 0208 365 2121**

3. Executive Summary

3.1 This paper details forthcoming events at Alexandra Palace.

4. Reasons for any change in policy or for new policy development (if applicable)

4.1 N/A

5. Local Government (Access to Information) Act 1985

5.1 Further information about this report can be obtained from Keith Holder, General Manager, Alexandra Park & Palace, Alexandra Palace Way, Wood Green, London N22 7AY. Telephone number 020 8365 2121.

6. Description

6.1 Confirmed public events and first provisional options are shown below.

Forthcoming Events Feb – Jun 06

| DATE | EVENT | LOCATION |
|-----------------------|---|----------------------------|
| 24 Jan – 6 Feb | MCN London Motorcycle Show | All Areas |
| 7 – 9 Feb | The Darkness Concert | GH, WH, PR |
| 10 – 12 Feb | Spiders and Snakes | PR, Pavillion |
| 15 – 19 Feb | Nexus Special Interest Woodworking | GH |
| 24 – 26 Feb | Xtreme Wheels | GH, WH, PR |
| <i>27 Feb</i> | <i>Music Concert (provisional)</i> | <i>GH, WH, PR</i> |
| 2 – 5 Mar | Dinghy Sailing Show | GH, WH, PR |
| <i>10 Mar</i> | <i>Haringey Achievement Awards</i> | <i>PR</i> |
| 11 – 12 Mar | Antiques Fair | GH |
| <i>13 – 14 Mar</i> | <i>Ospre Exams</i> | <i>GH</i> |
| 14 – 15 Mar | North London Higher Education, Employment and Training Fair | WH & PR |
| 17 – 19 Mar | Classic Car Exhibition | GH, WH, PR |
| <i>22 – 23 Mar</i> | <i>Exhibition/Conference</i> | <i>WH/PR/PC/PS/LR/PCS5</i> |
| <i>24 – 26 Mar</i> | <i>Organ Concert</i> | <i>GH</i> |
| 25 – 26 Mar | African Travel Exhibition | PR |
| 30 Mar – 2 Apr | Model Railways Exhibition | GH & WH |
| <i>3 – 5 Apr</i> | <i>Conference</i> | <i>WH, PR</i> |
| 7 – 9 Apr | Stamp Show | WH & PS |
| <i>10 – 11 Apr</i> | <i>Music Concert (band TBA)</i> | <i>GH & WH</i> |
| <i>13 – 16 Apr</i> | <i>Slammin Vinyl Dance event</i> | <i>GH, WH , PR</i> |
| <i>21 – 23 Apr</i> | <i>Kaiser Chiefs Concert</i> | <i>GH, WH, PR</i> |
| <i>1 May</i> | <i>Music Concert (band TBA)</i> | <i>GH, WH, PR</i> |
| <i>3 – 5 May</i> | <i>Haringey Council Elections</i> | <i>All Areas</i> |
| <i>5 – 7 May</i> | <i>Rock and Gem Show</i> | <i>PR</i> |
| <i>6 May</i> | <i>Music Concert</i> | <i>GH & WH</i> |
| <i>8 – 10 May</i> | <i>Organ Concert</i> | <i>GH</i> |
| <i>8 – 10 May</i> | <i>Conference</i> | <i>WH</i> |
| 13 – 14 May | Antiques Fair | GH |
| <i>15 – 17 May</i> | <i>Conference</i> | <i>WH & PR</i> |
| 19 May | Highgate Wood School Awards | PR |
| <i>26 – 30 May</i> | <i>Afro Hair & Beauty Show</i> | <i>All areas</i> |
| <i>31 May – 4 Jun</i> | <i>Celebrasian</i> | <i>GH & WH</i> |
| <i>6 – 8 Jun</i> | <i>Conference</i> | <i>WH</i> |
| <i>9 – 10 Jun</i> | <i>Concert</i> | <i>GH & WH</i> |

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| <i>9 – 11 Jun</i> | <i>MacAnthony Property Exh</i> | <i>PR</i> |
| <i>11 – 19 Jun</i> | <i>Art Show</i> | <i>GH</i> |
| <i>17 & 18 Jun</i> | <i>Games Workshop</i> | <i>WH</i> |
| <i>20 – 22 Jun</i> | <i>Conference</i> | <i>WH</i> |
| <i>23 – 25 Jun</i> | <i>Cyprus Wine</i> | <i>GH</i> |
| <i>23-25 Jun</i> | <i>Spiders & Snakes Conference</i> | <i>PR</i> |
| <i>26 – 27 Jun</i> | <i>Conference</i> | <i>WH & PR</i> |
| <i>28 Jun</i> | <i>Royal Free Graduation</i> | <i>WH & PR</i> |
| <i>29 – 30 Jun</i> | <i>AEO Awards</i> | <i>GH, WH & PR</i> |
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Note: 1st Option Provisional Bookings are in Italics

7. Recommendations

7.1 The Committee notes the report.

8. Legal and Financial Comments

8.1 The Director of Finance and the Trust's solicitor has been sent a copy of this report.

9. Equalities Implications

9.1 There are no perceived equal opportunities implications in this report.